

Subject: Re: LA Tourism Board & San Pedro Chamber October Member Mixer 2015

From: Lorena Parker

Date: 10/19/2015 01:57 PM

To: "Baker, Arley" <ABaker@portla.org>

CC: "Adams-Lopez, Theresa" <TAdams-Lopez@portla.org>, Amber Boyle <amber@longbeachcruises.com>, "Bezmalinovich, Augie" <ABezmalinovich@portla.org>, Bruce Heyman <director@lamitopsail.org>, Caroline Brady <caroline.brady@cmaqua.org>, "Chase, Christopher" <CChase@portla.org>, Cherokee Welch <brm_welch@hotmail.com>, Chris Austin <caustin@catalinaexpress.com>, "Arian, David" <commissioner_Arian@portla.org>, Dan Salas <dan.harbor.breeze@gmail.com>, Elise Swanson <eswanson@sanpedrochamber.com>, "Gastelum, Lori" <LGastelum@portla.org>, Greg Williams <executive-director@lanevictory.org>, Jeff Gibson <jgibson.ocg@gmail.com>, John Jahanbani <jjahanbani@cplaharborhotel.com>, Jonathan Williams <jwilliams@labattleship.com>, Kelly Curtis Intagliata <kcurtis@marymountcalifornia.edu>, "Klesges, Amber" <AKlesges@portla.org>, "Linda Grimes (lgrimes@ix.netcom.com)" <lgrimes@ix.netcom.com>, "Liu, Doane" <DLiu@portla.org>, Liz Schindler-Johnson <liz@grandvision.org>, Magda Khordoc <magda.khordoc@cplaharborhotel.com>, Maria Brooks <marketing@labattleship.com>, Marifrances Trivelli <Trivelli@lamaritimemuseum.org>, "Martell, Erick" <EMartell@portla.org>, Michael Sanborn <michael.sanborn@lacity.org>, Michael Ungaro <mike@sanpedrofish.com>, Mike Schaadt <mike.schaadt@lacity.org>, "Nunez, Michelle" <MNunez@portla.org>, Patti MacJennett <pmacjennett@latourism.org>, LAWaterfront <LAWaterfront@portla.org>, Rachel Waugh <director@craftedportla.com>, Rebecca Liu <rebecca.liu@lacity.org>, Stephanie Levitt <info@craftedportla.com>, Susan Ogle <susan.ogle@lacity.org>

Arley,

I would like to bring some Dia de los Muertos flyers and Dining Guides. If you have space I can bring more.

Thank you.

On Mon, Oct 19, 2015 at 10:57 AM, Baker, Arley <ABaker@portla.org> wrote:

Hello everyone,

Just a reminder that your attendance at this mixer is strongly encouraged and we welcome anyone who has visitor brochures or other materials – or fun give-aways -- for the mixer guests. The POLA will have bags for the materials to be placed in. If you cannot attend but have materials to share, please let us know. We are trying to determine space needs with regard to a table of materials.

Tomorrow is the last day to register to attend this event. More than 200 guests have RSVP'd so far. It's a great opportunity to let travel stakeholders throughout the region know more about what the LA Waterfront has to offer. Thanks!

arley

From: Baker, Arley

Sent: Tuesday, October 13, 2015 5:10 PM

To: Adams-Lopez, Theresa; Amber Boyle; Baker, Arley; Bezmalinovich, Augie; Bruce Heyman; Caroline Brady; Chase, Christopher; Cherokee Welch; Chris Austin; Commissioner Arian; Dan Salas; Elise Swanson; Gastelum, Lori (LGastelum@portla.org); Greg Williams; Jeff Gibson; John Jahanbani; Jonathan Williams; Kelly Curtis Intagliata; Klesges, Amber; Linda Grimes (lgrimes@ix.netcom.com); Liu, Doane (DLiu@portla.org); Liz Schindler-Johnson; Lorena Parker; Magda Khordoc; Maria Brooks; Marifrances Trivelli; Martell, Erick; Michael Sanborn; Michael Ungaro; Mike Schaadt; Nunez, Michelle; Patti MacJennett; POLA Waterfront; Rachel Waugh; Rebecca Liu; Stephanie Levitt; Susan Ogle

Cc: Gastelum, Lori

Subject: LA Tourism Board & San Pedro Chamber October Member Mixer 2015

Hi everyone!

In case you have not heard or RSVP'd yet, next **Thursday evening, October 22**, the San Pedro Chamber and LA Tourism & Convention Board joint-hosting a **Member Mixer** on the **Battleship IOWA**. Scroll down this email for the invitation.

This is a GREAT opportunity for the members of our LA Waterfront Marketing Coordination Group to attend and network with tourism professionals in the greater LA region, and the purpose of the mixer is to bring attention to all of our visitor-serving businesses and attractions down here on the LA Waterfront. Parking is free, you get a voucher for your first drink at the no-host bar, and a number of local restaurants will be providing tasty hors d'oeuvres. If that's not enough, Battleship IOWA CEO Jonathan Williams will also ensure that we will have one of those epic San Pedro-in-October sunsets.

We are going to provide 1-2 tables for members of this group to display brochures and provide give-away items. If you have any questions whatsoever, please email me back. Otherwise, below is the invitation and you must register/RSVP to attend by Tuesday, October 20.

Thanks and hope to see a good turn-out from this group!

Regards,

ab



Arley M. Baker

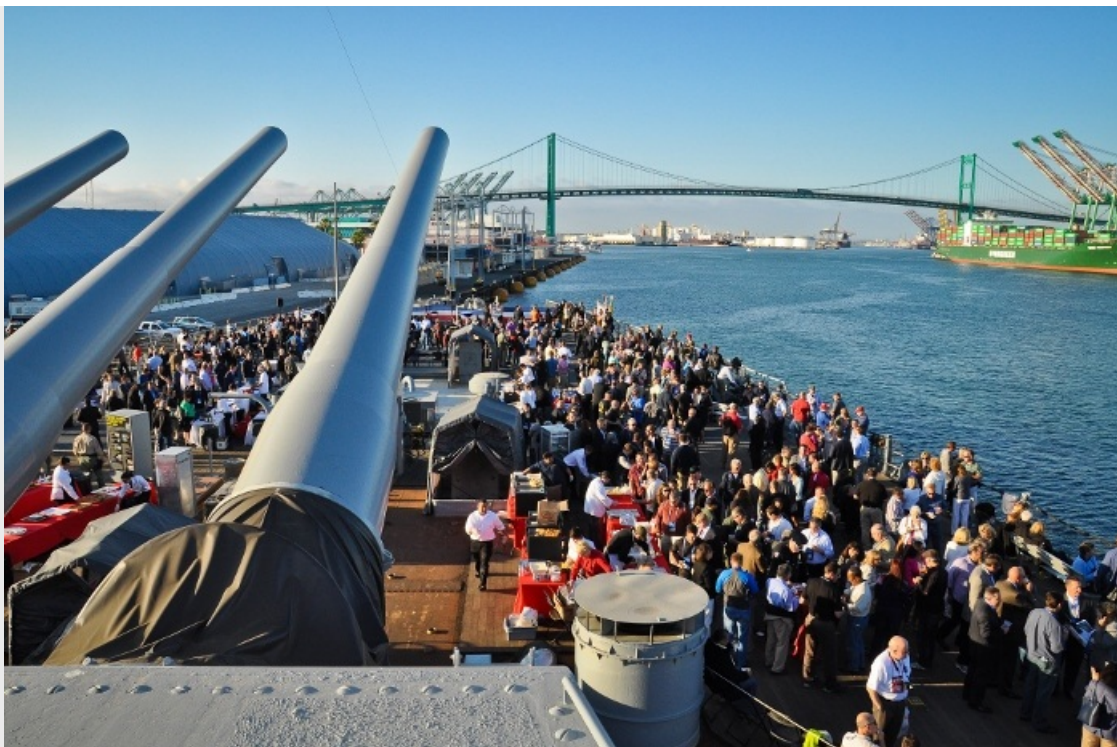
Senior Director

Direct: [\(310\) 732-3093](tel:(310)732-3093)
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Email: abaker@portla.org

Port of Los Angeles
Communications Group

425 S. Palos Verdes Street
San Pedro, CA 90731
<http://www.portoflosangeles.org>





You're Invited: Member Mixer
Join us on the Battleship IOWA Museum at the L.A.
Waterfront for cocktails, hors d'oeuvres and
networking with industry peers.

TIME:

5:30 to 8:00 PM

DATE:

Thursday,
October 22, 2015

Questions? Please call Anna
Moghaddam at [\(213\) 236-
2350](tel:213-236-2350)

LOCATION:

Battleship IOWA Museum

250 S. Harbor Blvd.
San Pedro, CA 90731
[\(877\) 446-9261](tel:877-446-9261)

www.pacificbattleship.com

Parking

*Complimentary parking
voucher is provided by the
Port of Los Angeles at event.
Parking is accessible from 1st
& Harbor Boulevard.*

DETAILS:

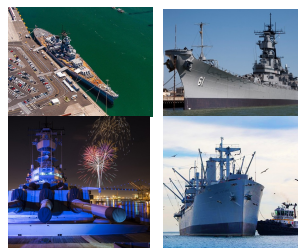
RSVP →

***Please RSVP no later
than Tuesday, October
20.***

*Please provide your name,
your guest's name, email
address and company
name*

Meet and mingle with fellow L.A. Tourism members aboard the historic Battleship USS IOWA, one of L.A.'s most popular - and unique - museums. Recognized as the Battleship of Presidents, USS IOWA is set against the stunning backdrop of America's Port® - the Port of Los Angeles which boasts mouthwatering dining, a marine aquarium, a craft marketplace and expansive beaches. Explore where the past meets the present on the L.A. Waterfront.

LATCB in partnership with San Pedro Chamber of Commerce.





RSVP NOW 

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Executive Director
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Business Improvement District**
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